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COMMONWEALTH OF KENTUCKY TREY GRAYSON, SECRETARY OF STATE ANNUAL REPORT BUE JUNE 30, 2006



ORGANIZATION ID #

0620785

STATE OR COUNTRY OF INCORPORATION

K	Y		

ORGANIZATION DATE

08/31/2005

FILING

\$15.00

(1) EXACT CORPORATE NAME AND CURRENT PRINCIPAL OFFICE ADDRESS

RECEIVED

JUN 3 0 2006

MARKETMYPLACE.COM, INC. P.O. BOX 43574 LOUISVILLE, KY 40253

SECRETARY OF STATE

(3) THE PRINCIPAL OFFICE ADDAESS THE PRINCIPAL OFFICE ADDAESS THE PRINCIPAL OFFICE ADDAESS THE PRINCIPAL OF THE PRINCIPAL OF

DAVID MAY 3703 TAYLORSVILLE ROAD SUITE #109 LOUISVILLE, KY 40220

Changes made to the registered agent or registered office cannot be made on this form. Complete (4) to request a form to be mailed or download form from web site.

(2) CURRENT REGISTERED AGENT AND REGISTERED OFFICE ADDRESS

(4) MAIL A STATEMENT OF CHANGE OF AGENT OR OFFICE TO

(5) PRINCIPAL OFFICERS If (5) is blank, type or print the names and business addresses of the current principal officers. If sole officer, please note. The annual report will be returned if business addresses are not listed. If the corporation has previously filed an annual report, verify the names and titles of officers listed below. Please note any additions to or changes in the principal officers and give the business address for each person listed.

President David Man	P.O.Box 43574, Lausville, Ky 40253
Vice-President Lesa Man	Address P.O. Box 43574 Lausville, Ku. 40253
Secretary Lesa Man	Address P.O. Box 43874 Louisville Ky 40283
Treasurer Douid Man	Address D.O. Box 43574 Comsville, Ky. 40253
	Address
	Address

(6) DIRECTORS Type or print the names and business addresses of the corporation's directors. No listing of directors is verification that the corporation has dispensed with directors (KRS 2718.8-010(3)). Nonprofit corporations must list three (3) or more directors (KRS 273.211). The annual report will be returned if business addresses are not listed.

NIA	
Name	Address

(7) Check here if you are a cooperative corporation or association organized under KRS 272. Check here if you are a rural electric or rural telephone cooperative corporation organized under KRS 279.

I VERIFY THAT THE INFORMATION IN THIS ANNUAL REPORT IS CURRENT AS OF THE DATE THIS REPORT IS EXECUTED.

Signature of Officer or Chairman of the Board

Type or Print Name

Vice-President 6-29-06

ANNUAL REPORT AND FILING FEE

Submit for filing the completed annual report form and correct filing fee as indicated above. Make check payable to the "Kentucky State Treasurer". Please do not send cash.

MAILING ADDRESS

Trey Grayson Secretary of State P O Box 1150 Frankfort, KY 40602-1150 **OFFICE LOCATION**

Secretary of State State Capitol, Room 154 700 Capital Avenue Frankfort, KY 40601 (502)-564-2848 NOTE: P O Box 1150 is for annual report filings only.